

# **Application for Local License**

Local
Revised October 2022

# UNITED PENTECOSTAL CHURCH INTERNATIONAL 36 Research Park Court / Weldon Spring, Missouri 63304

Answer every question. Omission or unanswered questions will cause delay.

If completing by hand, please print clearly.

Enclose 2 photos of you and your spouse as well as an insurance beneficiary form (download from www.upciministers.com).

## **IDENTIFICATION**

Print	Name First	Middle _		Las	t	
	al Security or Social Insur-					
Perm	nanent Address (Street or I	PO Box)				
City		State/Province			Zip/Postal Code	
Telep	phone #	En	nail ac	ldress		
Date	of Birth	Age	Male	Female		
Ethn	icity (Your response is opt	tional and will be us	ed for a	demographic pu	rposes only):	
Afric	can-American or Black	Caucasian or Wh	nite	Hispanic or	Latino Native A	American
Asia	n origin, please specify			Other, please		
		FAM	ILY	STATUS		
	Single	Married		Divorced	Separated	Acts 2:38 Experience Yes No
Spou	se's Full Name					
Spou	se's Date of Birth	Date Ma	rried _			
Children's Names		M/F	Age Married/Single		farried/Single	
				_		
				_		
1.	Have you ever been diversity the Holy Ghost?		•		•	
2.	Has your spouse ever be receiving the Holy Ghos					
3.	If you answered yes to of If you answered yes to Manual, Article VII, S information must be su	questions number ection 8, of the Gen	1 or 2, eral C	please follow tonstitution. All	he instructions in the of the required	
4.	Do you believe and teach they were filled with the fellowship with the asse	th that persons who he Holy Ghost should	nave be be ma	een divorced and de to separate or	remarried before else be put out of	

# **EDUCATION**

5. Fill out education chart below:

Туре	Level	Place	Years Completed	Year Graduated	Type Degree
Secular	Grade				
	High School				
	College				
Religious	College				
Religious	College				

6. If you have attended a UPCI endorsed college, please request the "Bible College Report" be sent by certified mail, return receipt requested, from the college to your District Superintendent.

## PERSONAL SPIRITUAL EXPERIENCE

When?	Where?	By whom?			
Do you believe that	speaking with other tongues as t	he Spirit gives utterance is the initial			
Have you received th	nis experience?				
When?	Where?				
Do you believe in pr	eaching and teaching the same?.				
	MINISTERIAI	L STATUS			
			Y	es	
•	•	ding the Judicial Procedure and the			
Have you met the ed	ucational requirements as set for	rth in the Manual of the UPCI?			
of your local church has this involvement include teaching hon	under the direction of your pasto primarily pursued actively prea- ne Bible studies, participating in	s in the evangelistic and ministerial efforms or for at least the past six months, and ching on a weekly basis? (It may also structured soul winning activities and nues of the local church.)?			
What special prepara	ation are you making for the min	istry?			

Types of ministry?		
Explain the extent of your personal soulwinning.		
How many home Bible studies have you conducted?		
State the results of your home Bible study efforts.		
If you are involved in secular employment, give the following information:		
Type of work Hours per week involved		
Name of employerAddress of employer		
DOCTRINAL AND OTHER CONVICTIONS  Do you believe in and practice the paying of your tithes into the Lord's work?	Yes	N
Do you believe and teach that the church must observe Saturday as the Sabbath?		
Do you believe in observing the Lord's supper and footwashing both literally and spiritually?		
Do you believe that eternal salvation of men depends upon their repentance, water baptism in the name of Jesus Christ for the remission of sins, and the infilling of the Holy Ghost with the initial sign of speaking with other tongues as the Spirit gives utterance, faith in the Lord Jesus Christ, and obedience to the gospel during this present life and age?		
Do you believe and teach that "once saved, always saved," or what is known as the "Doctrine of Unconditional Eternal Security"?		
Do you believe in a literal millennium?		
Do you believe in, and earnestly look forward to, the soon coming of the Lord Jesus for the catching away of the church?		
Do you believe in the eternal punishment of the wicked?		
Do you believe and teach that it is the duty of all saints to show respect toward and to be obedient to all lawful requirements of civil government that are not contrary to the Word of God (Romans 13:1-10; Matthew 17:24-27 and 22:17-21)?		
Are you endeavoring to measure up to the scriptural qualifications as given in I Timothy 3:1-7?		

. 4		Yes	No
34.	Do you have a television set in your home?		
35.	Do you use all media in accordance with Article VII, Section 7, paragraph 1(c) of the General Constitution of the UPCI?		
86.	Do you believe and teach the divine or heavenly flesh of Jesus Christ doctrine, (defined as that the flesh of Jesus Christ had no biological or genetic relationship to other human beings)?		
37.	Do you believe and teach the doctrine of preterism—that the coming of the Lord was fulfilled in the first century and that most, if not all, of the prophecies of the coming of the Lord addressed judgment upon the Jews, culminating in the destruction of Jerusalem in A.D. 70?		
	FINANCIAL AND LEGAL STATUS		
		Yes	No
88.	Have you ever taken bankruptcy? If yes, please explain		
19.	Have you ever committed, been convicted of, confessed to, or pleaded guilty to any crime against a child or any sexual abuse as defined in Article I, Section 1, Paragraph 20 of the Judicial Procedure of the United Pentecostal Church International. If yes, please explain.		
	(Attach a separate page, if necessary.)		
10.	Have you ever committed, been convicted of, confessed to, or pleaded guilty to a crime other than traffic violations? If yes, please explain. (Attach a separate page, if necessary.)		

41. Do you consent to an investigation of your financial stewardship if deemed necessary by the district board?.....

Procedure of the United Pentecostal Church International.

or been convicted of, confessed to, or pleaded guilty to any crime against a child or sexual abuse as defined in the Judicial

43. Are you willing and do you agree to cooperate with the district financial plan?  COMMITMENT  Yes No.  45. Will you abide by the teaching of the organization and be under its jurisdiction?	40						
COMMITMENT  Yes No. Will you abide by the teaching of the organization and be under its jurisdiction?	42. Are you living within your monthly income?						
45. Will you abide by the teaching of the organization and be under its jurisdiction?	, , , , ,						
45. Will you abide by the teaching of the organization and be under its jurisdiction?	44.	Are you willing and do you agree to cooperate with the district financial plan?					
45. Will you abide by the teaching of the organization and be under its jurisdiction?		COMMITMENT					
<ul> <li>46. Have you read the Articles of Faith and do you agree with them?</li></ul>	45	Will you abide by the teaching of the organization and be under its jurisdiction?		No			
47. Have you read the ministerial obligations and rules and do you agree with them?							
48. Will you recognize our pastors and ministers in the field of labor, showing due ministerial courtesy and avoid breaking the unity of the Spirit in assemblies?  49. Will you refrain from speaking evil, critical, and contentious words about anyone in our fellowship? Will you work in peace and harmony with all ministers and missionaries and will you cooperate with all efforts of the organization?  50. Even though you have the privilege of certain personal convictions, will you pledge yourself not to contend for your personal views to the disunity of the body?  CONFIDENTIALITY STATEMENT  The confidentiality of statements about ministers or ministerial applicants must be held in sacred trust by district superintendents and members of district boards. Violations of this trust could result in disciplinary action or civil liabilities. However, it is equally important that district superintendents communicate relevant information about ministers to other district officials and local church officials who have a need to know. Examples of such communication are ministers transferring to other districts and information concerning a leelvant information ato a thron. Failure to disclose information may result in legal responsibility. If a minister who is a candidate to pastor a church. Failure to disclose information may result in legal responsibility. If a minister who is a candidate to pastor a church. Failure to disclose information may result in legal responsibility. If a minister who is a candidate to pastor a church. Failure to disclose information may result in legal responsibility. If a minister who is a candidate to pastor a church. Failure to disclose information may result in legal responsibility. If a minister who is a candidate to pastor a church. Failure to disclose information may be reasonable to the initiative of the district superintendent or in response to an inquiry. I also hereby release the above official from the United Pentecostal Church International.  I synthesis of the district superintendent or		• •					
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in his sole discretion to release to any general official, district official, or local church official who has a need to know any information concerning my conduct and cooperation in the organization. Information may be released on the initiative of the district superintendent or in response to an inquiry. I also hereby release the above official from any and all liability for damages of whatever kind or nature which may at any time result to me on account of their disclosure of information authorized by this agreement.  I expressly agree that this release is intended to be as broad and inclusive as permitted by law and that if any portion is held to be invalid, I agree that the balance shall, notwithstanding, continue in full legal force and effect. This release contains the entire agreement between the parties hereto, and the terms of this release are contractual and not a mere recital.  I further agree that this limited disclosure agreement shall remain in legal force and effect as long as I remain a member of the United Pentecostal Church International.  I further state that I have carefully read the foregoing release and know the contents thereof and I sign this release as my own free act. This is a legally binding agreement which I have read and understand.		LIMITED DISCLOSURE AGREEMENT					
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Date Signature of Applicant							

#### **STATEMENT**

The information contained in this application is correct to the best of my knowledge. I understand and agree that the district board may conduct a background check relative to the questions in this application to determine my character and fitness for the ministry. I agree not to seek damages from any person, church, or organization on account of compliance with this agreement and authorization.

I understand that any information provided to the district board will remain confidential, and I therefore waive any right that I may have to examine this confidential information. Moreover, if the district board deems it necessary, I authorize a credit check and/or criminal record check.

In consideration of the receipt and evaluation of this application, I agree to this background check as stated above by my signature on this application.

SIGNATURE OF APPLICANT	I	Date
Signature of Pastor or Other Ordained Minister	er	
Affiliated with the United Pentecostal Church	International	
	I	Date
Use this space for further ex	xplanation of any questions on	n preceding pages.
NOTE: New and reinstatement applicants are (one for the district files and one for the general annual membership dues (\$93.50), \$25 applicate entitles a minister to a license, a fellowship can subscriptions to the Pentecostal Life and Forward dismemberment provisions. (Applicants for an However, the application fee (\$25.00), two photometric provisions is completed and at the UNITED PENTECOSTAL CHURCH INTERIOR ance beneficiary form to your district superint possible consideration by the district board.	al files) of the applicant and spotation fee, and an insurance beard, a downloadable <i>Manual</i> and ard, and a \$10,000 life insurance upgrade in credential status do otos, and an insurance beneficiall signatures obtained, make yellocated the signatures of the signa	buse (if applicable), one-fourth of the neficiary form. The membership feed <i>Ministerial and Church Directory</i> , ce policy with double indemnity and not need to submit one-quarter dues. The arrangement of the application, photos, and insur-
I	DISTRICT BOARD	
Place of meeting	Date	
Number of board members present	Votes accepting	Votes against
District Superintendent		
or		

District Secretary \_\_\_\_\_